



WEDNESDAY, JUNE 3, 2020

Shedding Healing Light on the Dark Side of Desire

Key Lesson: Only those who agree to surrender themselves into the ceaseless revelation of Divine Love can realize the invisible labor of that all-encompassing Heart. But, to be clear: this indescribable order of love -- including its indisputable authority to "cast out all fear"-- can never be possessed; we can only strive to be as present as possible to its perfect work within us; wherein - by our willingness to place its "need" before our own be made whole...and set free, accordingly.

Talk Takeaways

- Everything in creation is longing to be completed, and creation itself sees to the completion of everything in it.
- There's nothing that we see taking place around us that is not a reflection of what is within us.
- There is a natural desire that can bring two things together, but it can't marry them. Only something else can bring about that integration. No desire can reconcile itself.
- Desire isn't just of this earth. There is a "supernatural" desire, a longing to know something about the Divine. Supernatural desire belongs to the soul, and the longing of the soul is to merge back into the source of its being.
- Revelation reveals a nature that doesn't know anything about itself, and in that new understanding there is a new freedom.

- Somewhere along the line we became convinced that if we don't complete ourselves, then we will never be at peace. The original desire to become whole has turned into a compulsion to make ourselves whole.
- The consciousness that feels incomplete is creating the moment that it doesn't want. The consciousness then feels the compulsion, the desire, to resolve the moment. The conflict is in the consciousness, and we are completely blind when we are in the grip of this consciousness.
- The consciousness that is blind seeks what it can to complete itself at the cost of the human being's higher possibilities.
- The very seeking of completion is the source of separation.
- The continuation of frustration is due to attachment to an image about what needs to happen in order to be whole. We cannot create wholeness of ourselves. Wholeness already exists and is realized within an individual through understanding.
- The dark side of desire is that it creates the feeling of being incomplete, and then tells us what we have to do to complete its own image, but that consciousness is not aware of its own actions.
- The limitation in a moment of frustration is not in the condition, but in the level of consciousness that does not know how to use the condition for the purpose of revelation.
- It is possible to have a natural desire, and yet not be the servant of it. Then we can have natural preferences, but are not the slave of those same preferences.
- We are drawn to what we are drawn to for the purpose of discovery. If you love something, follow it. What put that love in you wants you to discover the Love that put it in you.

- We love the pleasure of tomorrow, of what we can produce in thought, in dreams, in imagination, but so much of the pain that we experience is in not seeing the desire that produces the image that it then pursues in the hope of finding freedom, peace.
- The temptation to love myself according to an image of myself is inseparable from the hatred of myself for not being able to live up to the image.
- If I am distracted by something and then resist the condition, then that means that I believe that I know what it means to be present. Distractions are a part of Presence. Attention is inclusive of everything that enters into consciousness. Be like the sky, allowing everything within it to come and go.
- When a desire produces a demand that life complete it as it believes it should... that is the creation of dualism.
- Every moment of our life we get the reward of our nature. This is why we do not have to worry about what other people are doing or not doing.