



SUNDAY, JUNE 21, 2020

How to Start Your Whole Life Over Each Day and in Every Way

Key Lesson: Part 1: The more we will deliberately work to take time out of our day to remember — and then embrace — what we know is Timeless and True...the more aware we will become of an Indwelling Light by whose Divine grace is revealed the means and the way to be born anew.

Part 2: There is probably no greater treasure in all worlds than true self-knowledge; but the reason so few seek it — let alone make the kind of sacrifice needed to succeed in their quest — is because its realization leads one, inexorably, first to unexplored shores...and then to the endlessly open waters of uncharted seas.

Talk Takeaways

- Special Writing: "The Liberation of Grace" - https://gfmisc.s3.amazonaws.com/20200621_specialwriting.pdf
- We have a false identity that never quite feels safe and secure without its daily planner. The very existence of that nature is resistance to any new moment.
- Our true nature is revelation itself.

- There is no relationship without revelation. And revelation is self discovery. We are drawn to understanding all of the characters and qualities that are already within us.
- We judge each other from a position of righteousness. And judgment comes from the past.
- Along the journey, you it is fine to stop, smell and appreciate the flowers along the path, but do not pick them.
- What is new can't be known; it can only be. There is no knower of the new; there is just participating in the revelation of the new. "What man taking thought can add one cubit to his stature?"
- Nothing in reality can keep us from becoming new. Only one thing can keep us from the relationship with newness, and that is something in us that is unconsciously unwilling.
- The idea that we must stop desperately seeking for newness means that we must understand what it means to "die" if we want to be "re-born." Nothing new comes that something old doesn't pass. We can't really seek a new beginning; we can only enter into what is newly being born from the inside-out.
- There is no sense of self in the very instant of seeing something beautiful.
- There can never be a new negative reaction. All negative reactions come from the past, from memory, from comparison and resistance.
- The only true new experience we can have is in the moment that we are aware of the old consciousness that seeks newness according to its definition. The answer is to see the resistance in yourself and die to it.
- We live with a lower level of consciousness that is inseparable from the passing time that defines it, and that consciousness believes that it will find something new and free in time.

- Stop trying to be new, and instead let yourself be renewed through understanding that renewal is a relationship between the soul and the spirit that shows it the possibility of itself.
- The true path is from observation to observation, from revelation to revelation, where the fact of each revelation is the path and the next step.
- There is no such thing as a bad revelation.
- If spiritual riches are found through revelation, then revealing ourselves to ourselves is heavenly.
- In order to do something new, we must also be something new.
- Do yourself and the world a favor: stop complaining.
- What we call the "dark night of the soul" is inseparable from the revelation of its limitations.
- It is when doubt is the greatest that there exists the possibility of the greatest revelation of the doubter.
- Be the observer, the impersonal witness, of the consciousness that is always presenting you with something to do. The awareness of the old consciousness is a new relationship with it.
- The old self only exists by being separate from what it imagines. That separation must be seen through.
- To make yourself available is to be willing to see the revelation presented regardless of its character.