



SUNDAY, DECEMBER 13, 2020

## Take the Light Path All the Way Back Home!

Key Lesson: Part 1: The Divine journey begins with our gradual awakening to the timeless depth and breadth of our own sleeping consciousness. All that we are, and hope to be already resides therein...waiting to reveal its Light to whoever will dare make the leap into the seeming darkness of its perfect emptiness.

Part 2: Consider those most free who have learned to see, even in adversity...the Good: whose unfailing light shines on...even in the darkest night.

## Talk Takeaways

- Special Writing: *The Invisible Roots of the Soul*  
[https://gfmisc.s3.amazonaws.com/20201213\\_specialwriting.pdf](https://gfmisc.s3.amazonaws.com/20201213_specialwriting.pdf)
- There is an impulse to set out upon the "Divine Journey" because the journey(s) we take in this world are the source of dissatisfaction.
- There is alignment with the Divine, or there is the illusion of alignment.
- All creatures have consciousness and are aware of their surroundings, and that level of consciousness sees everything as being other than itself. But creatures in nature are not conscious of themselves, and therefore do not have conscience.

- Conscience is an effortless interior understanding, without needing thought, of what is true and what is false, of what is light and what is dark.
- As a consequence of the level of consciousness that sees everything as being outside of itself, there is always a conflict and a judgment of the moment as good or bad, as for us or against us.
- We are missing out on most of life because we keep trying to give ourselves what we think we need to be whole.
- The illusion of being conscious, and of having conscience, is a construct of thought.
- You cannot change yourself, but you can change your relationship with the light that brings about the real change.
- As conscience appears, unconsciousness and its actions disappear.
- An awareness of consciousness means that we are no longer automatically and blindly obedient to the dictates of that consciousness.
- The Divine Journey begins with the advent of an interior light that helps us to be aware of our consciousness in its sleep, and this same journey also ends in light. The journey begins and ends in light.
- When we are suddenly angry, anxious, or afraid, we must go into the light, which is to enter into all that is revealed in the moment about the consciousness that wants to avoid the light.
- Simone Weil said, "Love is not consolation; it is light." Don't console yourself with thought anymore. The true reconciling force is never not with us.
- You can't separate real conscience from real individuality.
- Instead of asking, "What should I do?", turn toward the light so that you can see the consciousness that thinks it will die unless it finds the answer it is looking for.

- Stop trying to observe yourself in order to produce an outcome. Wanting a specific outcome is done in imagination, whereas true self-observation is a relationship with the light that reveals what is.
- We don't wake ourselves up, but we do have to agree with the awakening.