



WEDNESDAY, MARCH 10, 2021

How to Reclaim the Immeasurable Treasure Of Your True Self

Key Lesson: There is an inevitable suffering inherent in any world governed by self-interest, and then there is a suffering born of dying to that level of consciousness that bears only bitter fruit. To become (as) One we must die to being two...where only by making that passage do we realize that (the) two have not been lost, rather that now we've entered the One within which all opposites dwell.

Special Writing: "One Two Three: All is Thee"

https://gfmisc.s3.amazonaws.com/20210310_specialwriting.pdf

Talk Takeaways

- Your interior work is about your life, not about what others want from you or for themselves.
- It is impossible to understand life without understanding who you are.
- The moment that is being perceived, and the consciousness that is perceiving it, are not two separate things.
- The level of consciousness that is in conflict only knows how to call upon the content of itself in order to relieve the conflict.
- Resistance to a moment is the same as a rejection of revelation.
- The expression of a negative state is the same as the negativity asserting that it knows what perfection is.

- Reactions are part of creation, but it is identification with the reaction that separates us from the moment.
- There is only what is. There is no such thing as what isn't. Our main sense of self is derived from not wanting what is, which means that the sense of self is an illusion, even though it may feel real.
- Being trapped within the level of consciousness that can only want or not want, there is no awareness of a third option that is beyond want/not want. The third option is awareness of the want/not want nature, which is the same as no longer being the instrument of that nature.
- The very moment that we don't want is giving us something that we can't understand as long as we are engrossed in not wanting.
- The action of wanting (or not wanting) something produces an equal and opposite reaction. The level of consciousness that does not understand that law perceives the reaction as an attack, instead of seeing that the equal and opposite reaction cannot be separated from what it wants.
- Moments that seem to attack us are actually part of the revelation of everything that is involved in the creation of that moment as it played out.
- The "self that isn't" is the self that has to reinvent itself every time it is confronted with reality, which is that the self is not what it believes itself to be.
- Letting go and letting God involves letting the moment handle itself and bearing the self that has the strong reaction.
- Letting go and letting God is the same as consciously suffering the nature that does not want to let go and believes it is a god.
- The resolution of unconscious suffering is connected to the revelation of the sufferer.