



WEDNESDAY, APRIL 21, 2021

## The Karma-Free Path to Being Perfectly Complete

Key Lesson: Part 1: Every moment spent in the love of wisdom, accompanied by our wish to keep its company regardless the cost, helps us build an unseen but eternal bridge between the deepest and highest parts of ourselves.

Part 2: The importance of working to develop our attention is found in the appearance of a new kind of stillness that is realized only when, and as, the observer and the observed are seen as one (being). This revelation, and its attending realization is the timeless hub of a higher order of Self that witnesses everything changing around and within itself, but that itself...never changes.

Special Writing: "Reflections on the Man in the Mirror"

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### Talk Takeaways

- Real freedom cannot be shattered. What kind of freedom is it if it can be taken away?
- The farther one travels, the less one knows.
- The outer world is not separate from the inner world in the usual way that we think.
- We usually think of karma in the sense of a painful consequence for having done something wrong. The word "karma" is more closely connected to "action."
- Rage is always the byproduct of a fear.

- Our incomplete perception of the world produces incomplete actions , which reincarnates an incomplete sense of self. Incomplete action creates karma. If we want to have a karma-free life, then we have to take complete actions.
- Why look at the reflection of something when you can observe it directly?
- There is a unity between the observer and the observed that thought cannot touch.
- The world we see is a reflection of our consciousness. And nothing can appear in our consciousness that is not already a part of it.
- The resistance of revelation creates karma in which the same kind of moment will come around again so that the lesson may be learned. Any unattended thought or feeling creates karma, a consequence.
- We are created to see in real-time whatever is impressed upon us in our consciousness.
- It is impossible to reject a revelation if you understand that what you are seeing is yourself.
- It is the action of revelation that frees us from the consciousness that resists life.
- The “you” that does not want the moment is not the True You.
- Do this as an exercise: Feel what you see, and at the same time, see what you feel.
- The desire to reach the outcome of a state in which there is no pain IS the pain that is being experienced.
- The direct perception that the observer is the observed is what begins to quiet the mind.
- The very attempt to be a spiritual person — according to an image of what it means to be spiritual — is the rejection of revelation and the antithesis of true spirituality.
- There is no “getting there.” We are already “there.” That’s the revelation.