



WEDNESDAY, MAY 19, 2021

## **Start Tipping the Scales in Favor of Your Spiritual Success**

Key Lesson: How could we ever know even the smallest thing about the possibility of Unconditional Love – that perfectly still, undivided Divine center-point from out of which creation itself comes into existence – were it not for our gift of being able to bear witness to the union of the opposites within us: a virgin marriage that oversees the conception of all that is Good.

Special Writing: "The One"

[https://gfmisc.s3.amazonaws.com/20210519\\_specialwriting.pdf](https://gfmisc.s3.amazonaws.com/20210519_specialwriting.pdf)

### **Talk Takeaways**

- This world cannot answer what the soul seeks in order to know itself.
- The only times we resolve to make a request of God is when we are troubled.
- Because we think we see the source of our suffering with clarity, we also think we see with clarity the solution to it.
- We need true self-knowledge, if we're willing to receive it.
- The lower level of consciousness that we presently live from never rests, always chasing a time to come where it might find peace.
- Thoughts about stillness is a movement. Stillness is not a thought.
- There is a place in the middle of opposing forces in which the battle is already won, where there is perfect peace, perfect stillness and perfect reconciliation.

- The awareness of the opposites is the mid-point that gives rise to the opposites.
- There is potentially great beauty in conscious suffering, but not in the useless suffering of trying to escape something.
- Somewhere between suffering and what we usually blame it on is another order of understanding that knows why the suffering is there.
- Ambition exists as an opposite of a feeling of inadequacy.
- Everything done to escape an opposite strengthens what gave rise to that temptation.
- When being pulled left and right in an attempt to restore balance, the mind cannot see itself.
- Peace is not outside of yourself. To truly resolve conflict, you don't turn in any direction outside of you... you return to the center of yourself, the centerpoint that is already there.
- The inexplicable action of awareness is non-action. And that non-action is perfect action at the centerpoint between the opposites.
- Anything that fights with a condition is itself the continuation of the self that it fights with.
- The awareness of the whole of the moment is perfect action.
- You cannot be at the centerpoint between want and not-want without feeling the tug of the opposites.