



WEDNESDAY, JULY 16, 2025

Hatred Hides in This Unseen Hell

Original Talk Date: July 13, 2016

Key Lesson: What The false self, ever-pursuing or struggling to protect the dream of its imagined sense of importance, doesn't care who or what it picks a fight with; all that matters to this divided self is that it finds someone or something to be against, as this is how it validates its insatiable need to feel significant; (it is) the absence of love, incapable of humility, compassion, or remorse.

Special Writing: https://gfmisc.s3.amazonaws.com/20160713_specialwriting.pdf

Talk Takeaways

- The work of Truth is the work of Love from a level that the mind cannot comprehend.
- The three stages of an individual's work within a true spiritual school are: 1) Work on oneself, 2) Work with others, and 3) Work in service to the world.
- It is in working with others that we discover the hidden parts of ourselves that are in conflict with others.
- You can't serve another human being or the world as long as you are set against yourself. You can't begin to serve the world until you see that you serve yourself for nothing.

- The parts of us that have enemies must be brought out into the light, which is hard work, but a necessary work.
- Enemies are created by a mind that is asleep to itself. We are in service to self-serving thoughts and feelings that we are asleep to. And as long as we serve what is lower, there is no possibility of serving the Divine.
- Who is your enemy? The enemy of humanity -- to use those words -- is that which can turn the hearts and minds of human beings against one another. The "enemy" is not outside of ourselves; instead, the "enemy" is what is inside that blames everything exterior for its pain.
- Hatred points the finger of blame outside of itself as a way to hide its presence. The more hatred we feel, the more the enemy seems real.
- The unconscious mind separates itself out from what it sees, and sets itself against what it sees whenever it feels threatened.
- The enemy-making nature can't live without someone or something to be against.
- The task is to bear the enemy; not the enemy that your mind is pointing to, but the intimate enemy within that points outwardly and creates enemies.
- We never really experience the hatred within us because of the misdirection that takes place as the hatred blames its unwanted experience on an exterior enemy.
- To love your enemy means that you must begin to inwardly enter into a place where you no longer resist your own false conclusions whenever someone or something challenges your identity.
- Instead of accepting the instantaneous conclusion that you must be against something, remember what it is that you want to be FOR.
- It isn't you that has enemies. What has enemies is a part of consciousness that creates them so that it can live in you at the expense of your own higher possibilities.
- Freedom awaits the individual who is willing to discover just how unfree they presently are.