



WEDNESDAY, AUGUST 13, 2025

The Secret Seed of Freedom

Original Talk Date: August 19, 2015

Key Lesson: When we stop blaming the darkness, or ourselves, for having been walking in it, and decide, instead, to thank the Light for showing us the truth of our actual estate... then we turn the corner in our work to awaken conscience.

Special Writing: https://gfmisc.s3.amazonaws.com/20150819_specialwriting.pdf

Talk Takeaways

- Your work is to realize that there is another order of seeing and being that is already a part of your existence. This higher order of being is never in conflict with what is seen.
- We are supposed to have the best of both worlds -- the physical and the spiritual -- but instead we have the worst of one, and none of the other.
- The punchline of the story about the two brothers was: "I went the other way." That is what true spiritual work is; it is the other way.
- It is the way of this world to cultivate appearance in order to cultivate respect. The world says that if you can gain enough possessions, you will one day possess yourself.
- If you are compulsively pushed to pursue contentment, you will not be content when you get to your goal.

- Our pain cannot be separated from the laws that we live under and the level of self that doesn't know any better than to abide by those laws.
- The proof of our infallibility is the speed at which we know that everyone else is wrong.
- The laws of this world do not lead to being a different kind of person.
- Turn the other cheek, Love thine enemies, Resist not evil, Judge not that ye be not judged -- these are new, higher laws. These laws of the world above us make no sense to the self that lives under the laws of this world.
- The Work makes evident to an individual the discrepancy between the old and the new laws. While we can't yet embody the new laws, we must put them before everything else.
- Awareness of ourselves reveals the suffering that is inherent in living from the old laws of this world.
- Humility appears with the awareness of the fact that of ourselves we cannot do the good that we would want to do. Instead, we see that we cannot help but follow the laws of this world and pursue the rewards that are promised.
- Humility is born of discovering, through awareness, that we have no will. But in the discovery that we have no will, we are granted another will. We begin to want to act out the new law.
- Who would we be if we didn't have a reason for our negativity? What is it in us that derives an identity from negativity?
- By a law of this world, you complain about the character of other people because it makes you feel superior. But by that same law you are also the slave of anyone you complain about.
- You begin to want to change what you serve when you see that you presently serve the will of something that doesn't serve you.
- Without conscience, it is guaranteed that the nature that serves the world will act against itself. Whereas true conscience cannot act against itself.

- Don't express the nature that wants to express itself through you. Embrace the new laws, and let them show you that you do not have the will that you believe you do. True humility is born as a result. The greater a person's humility, born of seeing, the greater their capacity to express the Will of the Divine.