



WEDNESDAY, SEPTEMBER 17, 2025

Leave the Tender Moment Alone as the Path of True Transformation

Key Lesson:

Part 1: Real-life is the ceaseless expression of converging celestial forces as altogether they manifest what "cries out" to be harmonized in creation by the (merciful and loving) will of the Creator.

Part 2: Most everything that we think we "see"... isn't as it appears to be; that's why "wait and watch" is the true path that leads to the summit of higher self-knowledge.

Talk Takeaways

- The idea of being a "mystic" simply has to do with an individual's ability to see reality as it is.
- Beliefs separate us from what the moment has come to reveal, and they prohibit direct contact with life. It is through direct contact with life that change takes place.
- There is nothing more important and precious than the awareness that allows for direct contact with reality. Within that awareness there is no "you" that is apart from life.

- There is a dark nature within this consciousness that believes it knows exactly what to do about the moment that reveals something that it does not want to see. It gives the moment a name by bringing the revelation down to a level that it can understand.
- The punchline of the story was: "I couldn't get comfortable in my new house without my old stuff." In other words: "I'm not comfortable with what is newly revealed about myself without my old ideas about what to do about it."
- Something in us only wants to experience familiar feelings, but it is also not aware that this is the case.
- Judging something does not mean that you understand it. Instead, judgment is proof that you do NOT understand.
- When the Divine delivers to you a moment of revelation, the nature that does not understand the moment seeks to complete it so that it can rest. That lower nature believes that the moment is incomplete, but in reality the moment of revelation is complete in and of itself.
- We are given an understanding that has no 'I' in it. There is a corresponding level of being that appears in the same moment as that understanding, but it is not "you."
- The mind meddling with the moment of revelation is like trying to make a flower more beautiful by forcing it open.
- "And he spake also a parable unto them: No man putteth a piece of new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. And no man putteth new wine into old wine skins; else the new wine will burst the skins, and be spilled, and the skins shall perish. But new wine must be put into new wine skins; and both are preserved. No man also having drunk old wine straightway desireth new: for he saith, The old is better." – New Testament
- The mind is not intended to understand what awakening is. Awakening is the new wine. The true path of awakening is not something familiar

that the mind can recognize.

- The understanding of your true life does not involve thought.
- The true path is already within you, and the revelation that comes with each moment reveals it.
- The moment has come to free you, whether you want the moment or not. But it has not come to free the “you” that wants or not wants.
- The lower nature feels judged by revelation.
- The release of your former understanding is the same as the perfection of a new understanding.
- Leave the tender moment of revelation alone, and if you can’t help but meddle, then SEE that there is a part of you that cannot leave it alone.