



WEDNESDAY, DECEMBER 17, 2025

Standing at the Gateway to Your Heavenly Home

Original Talk Date: December 21, 2016

Key Lesson: The Kingdom of Heaven -- the True Self for which we seek -- dwells within us, and above us at the same time. To sense this as true, even in the smallest way, is an invitation and an instruction, all at once. For not only must we know "where" these Divine forces meet and marry within us, but that we must also develop the attention we need to be able to stand "there"...in the midst of their eternal convergence.

Talk Takeaways

- It is impossible to attend to anything sacred as long as your mind is busy attending to what it wants.
- There must be something higher that is more important to you than anything else, so that you are able to let go of what is unimportant.
- "No one can get in the way of what I feel for you, which is why everything is going to be alright." Only love can make everything all right.
- There is a relationship that you are intended to have with the Divine in which you gradually come to understand that nothing bad can happen to anyone who is doing the work to prepare a place for the Divine.

- Within us exists another order of intelligence that reveals with clarity where we act against ourselves.
- When you really see something, it brings the understanding that there is something living inside of you that is NOT for you. That lower level of being does not want to be revealed.
- You stop being so identified with the parts of you -- that currently act for you -- when you clearly perceive that they are not 'I'.
- You understand to the extent that the experience lives in you. Understanding is a relationship with what the moment reveals.
- No separate 'I' exists independent of relationship. Relationship is self, and self is relationship.
- Can there be an observer without something to observe? Can there be a mirror without something that it reflects? The observer does not exist apart from what it observes. What we call 'I' does not exist independent from what it is looking at.
- The unconscious nature that we presently live from is not aware that the observer and the observed are one thing.
- It never dawns on us that most of what we do and think is an unconscious movement, produced by an instantaneous resistance to revelation.
- Comparing yourself to anyone else is the same as lashing yourself.
- A moment of beauty is a moment in which there is no separation between the observer and the observed.
- In accepting the revelation, you are released from the lower, unconscious, mechanical nature into a stronger relationship with the level of being that showed that nature to you.
- The 'I' that doesn't want its condition IS the condition it doesn't want. The more that you see that, the more that you are able to not identify with that level of being.
- That which sees has no familiar 'I' in it at all.