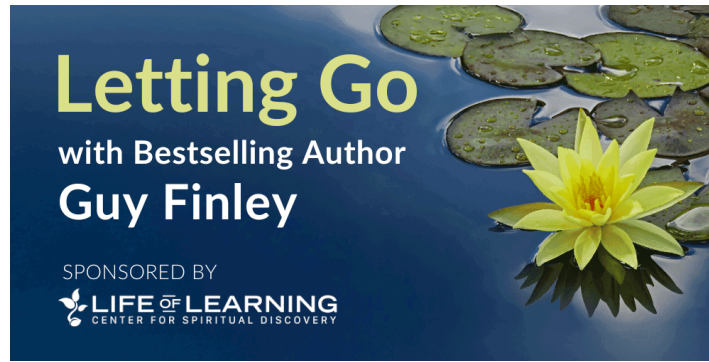




SUNDAY, MARCH 1, 2026

Live for the Love of Light and See the Divine in Even the Darkest Moments

Key Lesson #1: The fortunate soul who, seeing with only one eye -- even it, barely half-open -- is, in fact, a virtual king in any realm where all of its citizens are blind.

Key Lesson #2: The mind that reacts to a condition it doesn't want, doesn't know that it is the conditioning it is reacting to; and, if that weren't bad enough, this mind -- that runs into its own conditioning -- then looks into the content of itself for the best direction to take to escape the pain of experiencing itself.

Key Lesson #3: We think we see, but don't. We think we understand, but can't... because we are spiritually blind, and don't know it.

Key Lesson #4: Revelation is not a product of time, rather (it is) the sudden appearance of the timeless awareness within which we live. These "ah-ha" moments do not provide intellectual answers; rather they provide, by grace, a glimpse of a higher order of being whose peace is inseparable from the Divine intelligence that permeates it.

Key Lesson #5: Blessed are those who love the Light, for they shall be illuminated; but, for those who love not -- but only imagine they do -- they shall

lose even what little they have been given... and they will know neither Light, nor the Love from which it comes.

Special Writing:

https://gfmisc.s3.amazonaws.com/20260301_specialwriting.pdf

Talk Takeaways

- We can clearly see when other people are harming themselves unnecessarily. But what about the harm that we do to ourselves?
- All judgment is blind by its nature.
- We falsely believe that hiding our pain from ourselves is the same as having escaped from its influence.
- If changing other people and outer conditions could make you feel better, then wouldn't you feel better by now?
- The conflict that you are in is not the condition itself, but the consciousness that separates itself out from what it blames for the conflict.
- We are stuck in a consciousness that is blind and in the dark without knowing it, while believing that it can see.
- The fact that you feel like you need to walk around other people -- avoid them -- means that you have already walked into them.
- Nothing runs into you. It is you that runs into everything, but you don't know it because the voice in your head blames everything outside of you for being so blind. You walk into moments with your eyes closed, but you think they are open.
- See that you are as blind as everyone else that you accuse of being unable to see, especially when you are in the act of judging them. Ask for more of the light that allows you to see that you are blind.
- When we are negative, we never think to ourselves that we are in the darkness of a blind consciousness that believes it is the light.
- The only reason that any of us ever fall into negativity is because we are blind.

- The deeper the conflict, the more the consciousness that is blind is sure that it sees what is wrong.
- If you could taste what you are about to serve to another person -- your irritation, your harsh tone of voice, your impatience -- you would never serve it to them.
- Whenever you are not aware of what you are eating, you are also not aware of what is eating you.
- Always thinking about how the moment past could have been other than what it was -- retrospection -- is a nature that is blind without knowing it, believing that it sees.
- You don't have to know what to do in an unwanted moment, because the 'I' that feels threatened is itself a lie. The intelligence that shows you that will also show you the right action or non-action to take.
- "But God hath revealed them unto us by His Spirit. For the Spirit searcheth all things, yea, the deep things of God." -- New Testament